



**Mardi Gras Southeast Texas, Inc.**  
**February 24,25,26,27, 2022**  
**Great Lawn & Event Centre**  
**Beaumont, Texas**



Concessionaire, Welcome to Mardi Gras Southeast Texas 2022.

We are hopefully that 2022 will be a normal year after having to cancel in 2021. The event will be held in Downtown Beaumont Texas, located near the beautiful Great Lawn and Event Center on Crockett Street. The previous year was an overwhelming success and the results confirmed the relocation was a positive move. MGSET will continue with a family friendly festival concept; parades will roll and entertainment will be enjoyed. A few minor changes to the layout are in order and we are hoping for a great weekend for all!

**What will change for you?** Please read the attached New Concessionaire Agreement, guidelines, regulations and opening times (even if you are a returning vendor). There are some changes that you will need to comply with.

**NEW GUIDELINES FOR INSPECTIONS:** Concessionaire setup will be in 2 groups starting Wednesday 2/23/22 9 am - 5 pm and Thursday 2/24/22 9 am - noon. Please arrive at your designated time, early setup will not be allowed. Pull in, drop trailer and remove vehicle. Vehicles will not be permitted to park in the grounds. Once the vehicle is removed you may enter and work at your booth until 5 pm on Wednesday. On Thursday Concessionaires must be completely setup and ready by noon for inspection and be operational by 4:00 pm on opening day.

**WEDNESDAY 2/23/22:** You will be notified of your group once the application is approved. Vendors will be allowed to enter in numerical order on Bowie Street – and exit out Crockett - no exceptions.

- **GROUP 1** will start at 9 am – noon (**DO NOT BE LATE OR YOU MAY BE SUBJECT TO RELOCATION**)
- **GROUP 2** will start at 1 pm – 5 pm (**DO NOT SHOW UP BEFORE 1 PM**)

**THURSDAY 2/24/22:** You will be notified of your group once the application is approved. Vendors will be allowed to enter in numerical order on Bowie Street – and exit out Crockett - no exceptions.

- **GROUP 1** will start at 9 am – noon (**DO NOT BE LATE OR YOU MAY BE SUBJECT TO RELOCATION**)
- **GROUP 2** will start at 1 pm – 5 pm (**DO NOT SHOW UP BEFORE 1 PM**)

**NEW GUIDELINES FOR INSPECTIONS:** Inspections for all vendors will be done on **Thursday 2/24/22** starting at noon – 4 pm. You or a representative must be in your booth when they arrive in order to receive the inspection. Inspection is required to receive your vendor wristbands. All concessionaires must comply with all guidelines of the City of Beaumont Public Health Department, Environmental Health Division.

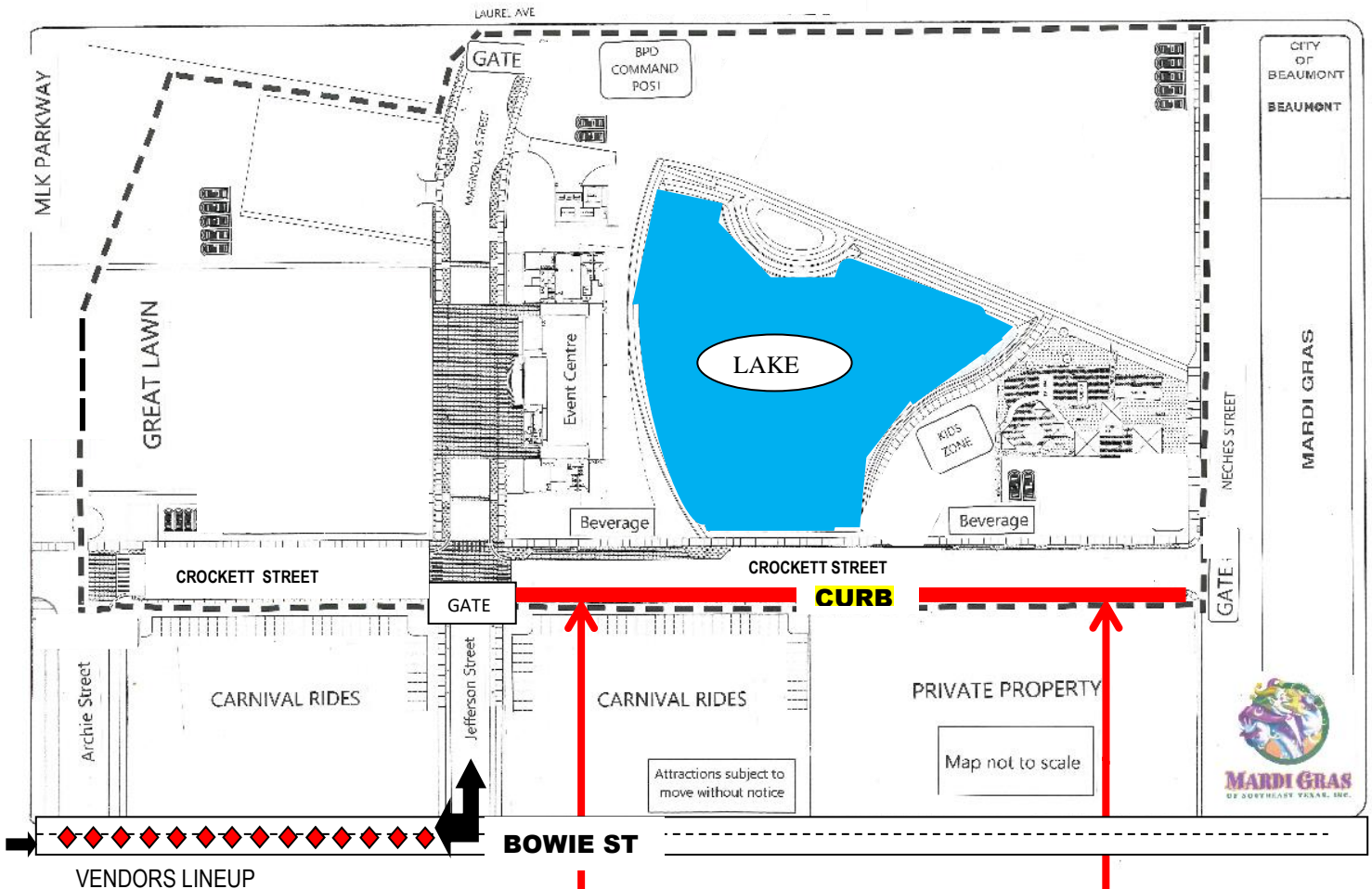
Two major changes that I call your attention to are the electrical (plug required) and water requirements, bring a 50ft water hose. Power will be available by 10 am Wednesday and overnight security will be provided. Ice will not be available until **noon** Thursday. **VENDORS ARE REQUIRED TO BRING A TRASH CAN and dispose at the nearest dumpster each evening.**

Please note all concessionaire trailers will be required to park horizontal to the curb (see attached diagram). Space will be 20' x 10'. If you are not able to comply, please call to discuss an alternate location if available. We cannot accommodate vending unit from the end due to city requirements. Please return application with payment as soon as possible to reserve space. Once approved we will assign space, group numbers, and location(s). We are looking forward to working with the City of Beaumont and staff again, and ready to have another great year at Mardi Gras Southeast Texas in Downtown Beaumont!

Sincerely,  
Laura Childress  
President & Event Director

**HAPPY MARDI GRAS 2022**

# MARDI GRAS 2022



- 1. VENDORS MUST BE LINED UP NEXT TO THE CURB ON CROCKETT STREET AND SERVING WINDOW MUST FACE THE LAKE.**
- 2. IF YOU ARE A VENDOR WHO PREVIOUSLY SERVED OUT OF THE BACK OF YOUR UNIT YOU WILL NEED TO CALL SO WE CAN DISCUSS OPTIONS.**
- 3. UPON ARRIVAL VENDORS WILL BE LINED UP ON BOWIE STREET AND ENTER AT JEFFERSON STREET GATE.**
- 4. NO INSPECTIONS ON WEDNESDAY, INSPECTIONS WILL BE STARTING AT NOON ON THURSDAY 2/24/22.**
- 5. TRASH CANS ARE A REQUIREMENT FOR EACH VENDOR. VENDORS SHOULD CLEAN AND DISPOSE OF TRASH EACH NIGHT.**
- 6. THERE IS NO DESIGNATED VENDOR PARKING.**
- 7. SPACE IS LIMITED – PLEASE RETURN APPLICATIONS ASAP.**
- 8. WE ALL YOUR ATTENTION TO THE NEW OPENING TIME ON Saturday of 11:00 AM**

# MARDI GRAS SOUTHEAST TEXAS, INC.

## 2022 FOOD CONCESSION AGREEMENT



**VENDOR FEE: \$ 950**

**INSURANCE: \$ 175**

**EVENT DATES:  
FEB 24, 25, 26, 27 2022**

**EVENT TIMES:**

Thurs. 02/24/22 5:00 pm - 10:00 pm  
Fri. 02/25/22 6:00 pm - 12:00 am  
Sat. 02/26/22 11:00 am - 12:00 am  
Sun. 02/14/21 12:00 pm - 8:00 pm

### IT IS HEREBY AGREED THE UNDERSIGNED, AS A LICENSEE, WILL BE RESPONSIBLE FOR THE OPERATION OF A CONCESSION BOOTH

Returning Concessionaire shall pay to Mardi Gras Southeast Texas, Inc. (MGSET) at time of application a vendor fee of \$950.00 to secure a space location & product is due **by SEPTEMBER 15, 2021**. Concessionaire agrees payment is non-refundable. Full payment is required when application is submitted.

Concessionaire agrees this is not an exclusive concession contract and that MGSET, Inc. shall enter into other concession contracts with other parties and that MGSET, Inc. has exclusive rights to all beverages.

### CONCESSIONAIRE AGREES TO THE FOLLOWING TERMS AND CONDITIONS:

- Maximum of 4 primary products for sale and should only display approved menu items & approved prices at the event.
- Sell only APPROVED food item (s) listed on the Vendor Agreement and at the prices stated on contract. NO changes without approval.
- May not sub-lease space under any circumstances. Space location and placement is at the discretion of MGSET.
- Concessionaire is responsible for collection / reporting of sales tax and is required to file by list showing the City of Beaumont location for all sales at the event. **A Texas Sales tax number is required at time of application.** Comptroller / 800-252-5555.
- Responsibility for obtaining all items required by governmental agencies required to operate lawfully are concessionaires' responsibility.
- Must follow the City of Beaumont guidelines for disposal of gray water - written copy is attached. Vendor is responsible for disposal of grease or cooking oil. Failure to dispose of properly may result in expulsion from the event and jeopardize future invitations.
- Concessionaire agrees to remain open for operation during the times stated above. Early closure is prohibited.
- All vending units, trailers, equipment, trash, etc. will be removed no later than the following day after the event is over.
- To furnish MGSET, Inc., a certificate of insurance with MGSET, Inc. named as additional insured, evidencing that concessionaire has comprehensive liability coverage including products liability to MGSET, Inc. against bodily injury and death with limits of \$500,000.00 per occurrence in conjunction with Mardi Gras. Concessionaire shall not be permitted to enter the premises or operate without required insurance. You may purchase Insurance through MGSET, Inc., which is available at stated price on or before January 1<sup>st</sup>.
- Concessionaire agrees to indemnify and hold harmless, MGSET, Inc., City of Beaumont and its officers and directors, causes of action or damage of any kind, for injury to, or death of any person and/or damages to property arising out of the use and operation of this concession booth by Concessionaire, its agents, vendors, contractors, employees and/or participating members. This agreement to indemnify and hold harmless MGSET, Inc., and the City of Beaumont specifically extends to any acts of omission or negligence on the part of the above, its officers, directors, employees and agents.
- MGSETX will provide Vendor wristbands for admission to the event upon completion of all inspections. Vendor wristbands are limited to necessary workers only and must be worn for admittance.
- **Booth space is 20' length (curbside) x 10' deep including the tongue vending unit.** Additional space may be purchased if available, see Vendor application. If you arrive and you do not fit into a 20' space we will attempt to relocate but no guarantees.
- Electricity will be provided nearby vending space. Special electrical needs will be at the expense of the Concessionaire.
- Water will be provided to a nearby location. Vendors should bring a minimum of 50 ft. hose to reach the connection.
- All fixtures required to operate are the concessionaire responsibility. All LP gas tanks & valves shall be in good working condition and able to pass inspection before permit is issued. All extension cords used to conduct electricity shall be in good condition. Concessionaire is required to furnish one five (5) pound ABC fire extinguisher at booth.

Failure to comply with any / all conditions will result in immediate expulsion from the event and may jeopardize future invitations.

(KEEP THIS PAGE FOR FUTURE REFERENCE)



**MARDI GRAS**  
OF SOUTHEAST TEXAS, INC.

[mardigrastx.com](http://mardigrastx.com)

# VENDOR APPLICATION

## RETURNING VENDOR DEADLINE: 09/15/2021



### MARDI GRAS SOUTHEAST TEXAS, INC.

3830 Hwy. 365 ♦ Port Arthur, TX 77642  
Phone (409) 721-8717 Fax (409) 721-8700

CONCESSION NAME \_\_\_\_\_

OWNER NAME \_\_\_\_\_ EMAIL: \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ST \_\_\_\_\_ ZIP \_\_\_\_\_

HOME PHONE \_\_\_\_\_ WK PHONE \_\_\_\_\_ CELL PHONE \_\_\_\_\_

TEXAS SALES TAX PERMIT # \_\_\_\_\_  
(Required at the time of application – This information is verified)

<b>SPACE #:</b>  _____
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I have read and agree to the Terms and Conditions of the Food Concession Agreement.

SIGNATURE \_\_\_\_\_

Information / Description of Vending Unit	
Type of Vending Unit: Trailer _____ Booth _____ Tent _____ Building _____ Other _____	(Describe)
Overall Length _____	Width _____ Height _____
Removable Tongue: _____ Yes _____ No _____	Vending Window: _____ Side _____ Front _____ End _____
Will grease/cooking oil be used? _____	Disposal Method to be used: _____
Electrical Requirements: _____ 110V _____ 220V	
You will be provided with one 110 volt or 220-volt connection. Any additional hook-ups, if available, must be approved by MGSETX Management and will be at the expense of the Concessionaire.	

**SPACE SIZE INCLUDES THE TONGUE OF THE VENDING UNIT.  
ADDITIONAL SPACE MAY BE PURCHASED IF AVAILABLE. ELECTRICITY PROVIDED NEARBY.**

## VENDOR FEES

20' x 10' VENDOR SPACE FEE DUE BY 9/15/21 \$ 950.00 \$ \_\_\_\_\_

ADDITIONAL SPACE REQUIRED \_\_\_\_\_ FEET @ \$45.00 A FT = \$ \_\_\_\_\_  
(Call for availability 409-721-8717)

INSURANCE PROVIDED BY MGSET..... \$ 175.00 \$ \_\_\_\_\_  
(Deadline 1/15/2022)

TOTAL PAYMENT ENCLOSED .....\$ \_\_\_\_\_

(COMPLETE & RETURN THIS PAGE WITH FEE TO MARDI GRAS SOUTHEAST TEXAS)



# FOOD / BEVERAGE ITEMS AGREEMENT

(COMPLETE & RETURN THIS PAGE)



[mardigrassetx.com](http://mardigrassetx.com)

- ✓ Food items should be listed in the order of priority.
- ✓ Menu selection limited to 4 main items (beverages & nachos not included).
- ✓ Be specific about product name (type) and price.
- ✓ No menu or price changes permitted once application submitted.
- ✓ Disposal and removal of Grease/Cooking Oil is the responsibility of vendor.
- ✓ **Water will be provided to a central location BRING A 50' HOSE**
- ✓ **BRING A TRASH CAN**

PRODUCT # 1: \_\_\_\_\_ PRICE\$ \_\_\_\_\_

PRODUCT # 2: \_\_\_\_\_ PRICE\$ \_\_\_\_\_

PRODUCT # 3: \_\_\_\_\_ PRICE\$ \_\_\_\_\_

PRODUCT # 4: \_\_\_\_\_ PRICE\$ \_\_\_\_\_

ICE WILL BE AVAILABLE FOR VENDORS TO PURCHASE STARTING THURSDAY AFTER NOON

**NO REFUNDS – NO EXCEPTIONS**

- ✓ ALL VENDORS APPLICATIONS ARE SUBJECT TO REVIEW
- ✓ VENDOR MUST STAY OPEN THE DURATION OF THE EVENT
- ✓ PRODUCT AVAILABILITY IS LIMITED TO 4 OF THE SAME ITEM
- ✓ VENDORS MAY SELL CARBONATED BEVERAGES OF THEIR CHOICE.  
(If you are pre or post mix vendor you must contact distributor direct for product as it will not be available on site.)
- ✓ SPACE IS EXACTLY 20' X 10', IF YOU NEED LARGER CALL TO CHECK AVAILABILITY
- ✓ **Vendor must park horizontal to the curb.**

Return signed agreement, full payment and Tax ID to reserve space by deadline

Application not accepted without Texas Sales Tax Number

**FULL PAYMENT required at time of Application**

RETURN TO: MARDI GRAS SOUTHEAST TEXAS, 3830 Hwy. 365, Port Arthur, TX 77642

## ***Rules and Regulations***

All concessionaires must comply with all guidelines of the City of Beaumont Public Health Department, Environmental Health Division (409)832-7463. All food vendors are required to have a fire extinguisher located inside their booth.

**Water.** Enough potable water shall be available in the establishment for food preparation, for cleaning and sanitizing utensils and equipment and for hand washing. A heating facility located on the premises and capable of producing enough hot water for these purposes shall be required.

For concessionaires with food items, there will be no washing of utensils, pots, grills, etc. on the grounds or dispose of this water on the grounds. No exceptions. This must be done inside the booth in the sink system as required by the Beaumont Health Department.

**Equipment.** Shall be located and installed in a way that prevents food contamination and that also facilitates cleaning the establishment. Food-contact surfaces of equipment shall be protected from contamination by consumers and other contaminating agents. Where helpful to prevent contamination, effective shields for such equipment shall be provided.

**Waste.** All sewage, including liquid waste, shall be disposed of according to guidelines established by the City of Beaumont Public Health Department.

**Grease Disposal:** Each vendor is responsible for removal and proper disposal of grease. No exceptions.

**Operations:** Vending booth(s) must be manned at all times as stated the contract. It is expressly understood that all vehicles shall be removed by 12 noon on Thursday and the Concessionaire shall be ready for operation by 3:00 p. m. on the opening day of the festival.

**Fire Extinguishers:** All booths or trailers shall provide a minimum of one (1) five-pound (2A10BC rating) ABC type portable fire extinguisher. All fire extinguishers shall have a current year inspection by a state licensed company.

**Electricity:** You will be provided with one 110 volts or 220-volt. Any additional hook-ups, if available, must be approved by MGSETX and will be at the expense of the Concessionaire. We do not provide extension-cords. Extension cords must be rated a minimum of 12/3 and be in good working order. All extension cords must be rated for outdoor use. Minimum of 100' recommended. No household type extension cords allowed. ***Every vendor shall be required to have a plug for connection – no direct wiring allowed.***

All permanent wiring must be in conduit. Electrical outlets and switches must have cover plates. Extension cords cannot replace permanent wiring. They may be used for temporary electric connections only. Electrical adapters are prohibited if no circuit protection is built-in. All electrical wiring shall be free of splices and other mechanical damage. All electric wiring connections shall be made within approved junction boxes. If electric wiring is secured to metal, there will be electrical insulation or electrical tape between the metal and the electric wiring.

**Appearance:** Concessionaire shall be responsible for the personal appearance of all personnel employed by the Concessionaire in the operation of the Concession and shall make certain that such personnel are clean, neatly dressed, orderly and polite in their conduct and speech at all times. Intoxication by or the use or possession of dangerous or narcotic drugs by Concessionaire or its employees during operating hours shall be sufficient cause for immediate cancellation of this agreement.

**Space:** Concessionaires must confine all of their activities to within the limits of the space allotted to them. Demonstrations are prohibited from operating in the streets and sidewalks, and from extending their activities into an area in such a way as to be a nuisance or interfere with the public or other Concessionaires.

**Trash:** Concessionaire is required to bring trash cans for their private use and maintain a clean area during the festival.

**MGSETX** reserves the right to make any changes it deems necessary to these guidelines in order to ensure the smooth, safe operation of the event.



# BEAUMONT



Public Health

## Environmental Health Division

Phone: (409)832-7563 Fax: (409) 212-9589

### TEMPORARY PERMIT HOLDER INSPECTION CHECK LIST:

This form is being issued as notice of requirements in effect for the duration of your permit.  
Failure to meet these requirements will result in revocation of the temporary permit.

- Three tubs for wash-rinse-sanitize.
- Dish soap and warm water in tub #1.
- Clear water in tub #2.
- A few drops of bleach (50 ppm) in water of tub #3 (chemical test kit).
- Insulated container to hold warm water for hand washing with spigot.
- Hand wash soap and paper towels at hand wash area.
- Catch bucket under the spigot of hand wash container.
- Product thermometer for internal temperature of foods.
- Cold food 41°F (5°C) or less.
- Hot food 135°F (57.2°C) or greater.
- Sealed surface such as concrete or plywood as flooring.
- All food products covered and off of the floor.
- Tent or canopy over food to protect it from the elements.
- All employees and/or volunteers wearing hair restraint.
- All employees and/or volunteers wearing gloves as needed.
- All food must be prepared on site-no prep at home.
- Food must be in the original package with receipts present.

(For Environment Health Use)

Permit issued       Permit NOT issued

Reason Permit NOT issued: \_\_\_\_\_

\_\_\_\_\_

Name of Temporary Establishment: \_\_\_\_\_

Permit #: \_\_\_\_\_ Location: \_\_\_\_\_

Date Issued: \_\_\_\_\_ Date Expires: \_\_\_\_\_ Inspector: \_\_\_\_\_

***"Promoting healthy lifestyles, preventing disease, and protecting the health of our community"***

Office: (409)-832-4000 . Fax: (409)832-4270 . 3040 College St. Beaumont, Texas 77701 . [sulmer@beaumonttexas.gov](mailto:sulmer@beaumonttexas.gov)

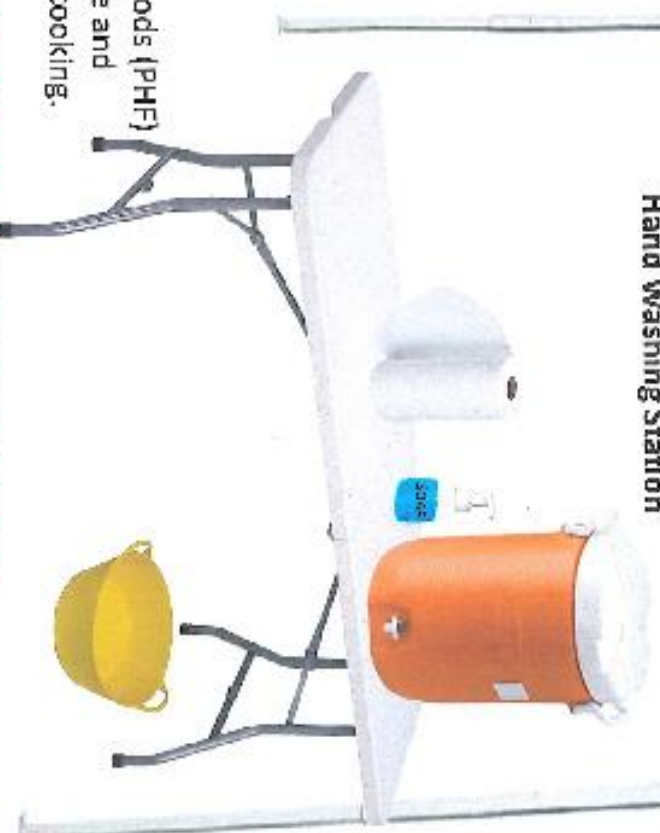
## Outdoor overhead covering

Tubs to be used to set up  
Wash, Rinse, and Sanitize Station



*Insulated chest(s)*  
to be used to keep Potentially Hazardous Foods (PHF)  
such as links, chicken, steaks, milk, etc. on ice and  
41°F or below during transport, service, and cooking.

Hand Washing Station



**HAVE ALL ITEMS ABOVE READY BY SCHEDULED BOOTH SET UP TIME ON APPLICATION.**



**Metal Stem Thermometer is required**  
 for testing the internal temperature of food.  
 165°F minimum for cooking chicken and reheated items.  
 135°F minimum for hot holding food.  
 41°F maximum for cold holding food.



**Chemical Test Kit for whichever sanitizer you are using.**  
**Available at restaurant supply stores.**  
 Chlorine Bleach should be approximately 50ppm.  
 QAC should be approximately 200ppm.



**BEAUMONT**  
 P.L.L.P.C.  
 Environmental Health Division  
 Phone: (903) 820-4663 Fax: (409) 212-9516

